

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2011

Madam Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on S.B. 37, EMERGENCY FOOD AGENCY AMENDMENTS, by Senator P. Knudson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 5-0-1 2 SB0037.SC1.WPD /ALH JLW/ALH 1/25/11 4:33 pm

Bill Number

Action Class

Action Code